

## Appendix 1

[Insert name and address of relevant licensing authority and its reference number (optional).]

### Application for a premises licence to be granted under the Licensing Act 2003

#### PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

We Friends of Meriton Road Park

(Insert name(s) of applicant)

apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003

#### Part 1 – Premises Details

|  |           |          |         |
|--|-----------|----------|---------|
| Postal address of premises or, if none, ordnance survey map reference or description<br>Grid Ref: SJ8559683699<br>Meriton Road Park<br>Meriton Road<br>Handforth<br>Cheshire |           |          |         |
| Post town  | Handforth | Postcode | SK9 3HA |

|   |   |
|---|---|
| Telephone number at premises (if any)   |   |
| Non-domestic rateable value of premises | £ |

#### Part 2 – Applicant Details

Please state whether you are applying for a premises licence as

Please tick as appropriate

- |   |   |
|---|---|
| a) an individual or individuals *               | <input type="checkbox"/> please complete section (A)            |
| b) a person other than an individual *          |   |
| i. as a limited company                         | <input type="checkbox"/> please complete section (B)            |
| ii. as a partnership                            | <input type="checkbox"/> please complete section (B)            |
| iii. as an unincorporated association or        | <input checked="" type="checkbox"/> please complete section (B) |
| iv. other (for example a statutory corporation) | <input type="checkbox"/> please complete section (B)            |

- c) a recognised club ☐ please complete section (B)
- d) a charity ☐ please complete section (B)
- e) the proprietor of an educational establishment ☐ please complete section (B)
- f) a health service body ☐ please complete section (B)
- g) a person who is registered under Part 2 of the Care Standards Act 2000 (c14) in respect of an independent hospital in Wales ☐ please complete section (B)
- ga) a person who is registered under Chapter 2 of Part 1 of the Health and Social Care Act 2008 (within the meaning of that Part) in an independent hospital in England ☐ please complete section (B)
- h) the chief officer of police of a police force in England and Wales ☐ please complete section (B)

\* If you are applying as a person described in (a) or (b) please confirm:

Please tick yes

I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities; or ☒

I am making the application pursuant to a

statutory function or ☐

a function discharged by virtue of Her Majesty's prerogative ☐

**(A) INDIVIDUAL APPLICANTS** (fill in as applicable)

|   |                              |                               |                             |  |  |
|---|------------------------------|-------------------------------|-----------------------------|--|--|
| Mr <input type="checkbox"/>                               | Mrs <input type="checkbox"/> | Miss <input type="checkbox"/> | Ms <input type="checkbox"/> | Other Title (for example, Rev)           |  |
| Surname   |                              |                               | First names                 |  |  |
| I am 18 years old or over                                 |                              |                               |                             | <input type="checkbox"/> Please tick yes |  |
| Current postal address if different from premises address |                              |                               |                             |  |  |
| Post town   |                              |                               |                             | Postcode                                 |  |
| Daytime contact telephone number                          |                              |                               |                             |  |  |
| E-mail address (optional)                                 |                              |                               |                             |  |  |

**SECOND INDIVIDUAL APPLICANT (if applicable)**

|   |                              |                               |                             |                                |                   |
|---|------------------------------|-------------------------------|-----------------------------|--------------------------------|-------------------|
| Mr <input type="checkbox"/>                               | Mrs <input type="checkbox"/> | Miss <input type="checkbox"/> | Ms <input type="checkbox"/> | Other Title (for example, Rev) |                   |
| Surname   |                              |                               | First names                 |                                |                   |
| I am 18 years old or over                                 |                              |                               |                             | <input type="checkbox"/>       | Please tick 'yes' |
| Current postal address if different from premises address |                              |                               |                             |                                |                   |
| Post town   |                              |                               |                             | Postcode                       |                   |
| Daytime contact telephone number                          |                              |                               |                             |                                |                   |
| E-mail address (optional)                                 |                              |                               |                             |                                |                   |

**(B) OTHER APPLICANTS**

Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.

|   |
|---|
| Name<br>Friends of Meriton Road Park  |
| Address<br>c/o Mrs. Sheila Rovira (Chairperson)<br>49 Ullswater Road<br>Handforth<br>Cheshire<br>SK9 3NG  |
| Registered number (where applicable)  |
| Description of applicant (for example, partnership, company, unincorporated association etc.)<br><br>The Friends of Meriton Road Park can be best described as an unincorporated association of like minded people who seek to support their local park and its continued upkeep and development. |
| Telephone number (if any)<br>01625 526151   |
| E-mail address (optional)<br>Sheila@rovira.biz  |

### Part 3 Operating Schedule

When do you want the premises licence to start?

| DD                   | MM                   | YYYY                 |
|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> |

If you wish the licence to be valid only for a limited period, when do you want it to end?

| DD                   | MM                   | YYYY                 |
|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> |

Please give a general description of the premises (please read guidance note 1)

Meriton Road Park is the principal park in Handforth situated at the rear of the Paddock shopping complex and adjacent to Meriton Road. We would like stage a Mayfest and other similar events in the park where live music, music played by a DJ, dance demonstration and competition takes place. We also wish to allow storytelling to children and Churches Together to allow young children to play with small musical instruments. We also expect that donkey rides and various games will take place. For example a tug-of-war, stocks, coconut shy, and for children bouncy castle, skittles game and other similar games will be on offer. The public will be able to purchase food and drink from vendors who will not be allowed to participate without their own up-to-date public liability insurance.

*Plus events of a similar nature*

If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend.

What licensable activities do you intend to carry on from the premises?

(Please see sections 1 and 14 of the Licensing Act 2003 and Schedules 1 and 2 to the Licensing Act 2003)

Provision of regulated entertainment

Please tick any that apply

- |   |                                     |
|---|-------------------------------------|
| a) plays (if ticking yes, fill in box A)  | <input type="checkbox"/>            |
| b) films (if ticking yes, fill in box B)  | <input type="checkbox"/>            |
| c) indoor sporting events (if ticking yes, fill in box C)   | <input type="checkbox"/>            |
| d) boxing or wrestling entertainment (if ticking yes, fill in box D)  | <input type="checkbox"/>            |
| e) live music (if ticking yes, fill in box E)   | <input checked="" type="checkbox"/> |
| f) recorded music (if ticking yes, fill in box F)   | <input checked="" type="checkbox"/> |
| g) performances of dance (if ticking yes, fill in box G)  | <input checked="" type="checkbox"/> |
| h) anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H) | <input checked="" type="checkbox"/> |

**Provision of late night refreshment** (if ticking yes, fill in box I) ☐

**Supply of alcohol** (if ticking yes, fill in box J) ☐

**In all cases complete boxes K, L and M**

**A**

|  |       |        |   |          |                          |
|--|-------|--------|---|----------|--------------------------|
| <b>Plays</b><br>Standard days and timings<br>(please read guidance note 6) |       |        | <b><u>Will the performance of a play take place indoors or outdoors or both – please tick</u></b> (please read guidance note 2)   | Indoors  | <input type="checkbox"/> |
|  |       |        |   | Outdoors | <input type="checkbox"/> |
|  |       |        |   | Both     | <input type="checkbox"/> |
| Day  | Start | Finish | <b><u>Please give further details here</u></b> (please read guidance note 3)  |          |                          |
| Mon  |       |        |   |          |                          |
|  |       |        |   |          |                          |
| Tue  |       |        |   |          |                          |
|  |       |        | <b><u>State any seasonal variations for performing plays</u></b> (please read guidance note 4)  |          |                          |
| Wed  |       |        |   |          |                          |
|  |       |        |   |          |                          |
| Thur   |       |        |   |          |                          |
|  |       |        | <b><u>Non standard timings. Where you intend to use the premises for the performance of plays at different times to those listed in the column on the left, please list</u></b> (please read guidance note 5) |          |                          |
| Fri  |       |        |   |          |                          |
|  |       |        |   |          |                          |
| Sat  |       |        |   |          |                          |
|  |       |        |   |          |                          |
| Sun  |       |        |   |          |                          |

# B

|  |       |        |  |  |          |                          |
|--|-------|--------|--|--|----------|--------------------------|
| <b>Films</b><br>Standard days and timings<br>(please read guidance note 6) |       |        | <b><u>Will the exhibition of films take place indoors or outdoors or both – please tick</u></b> (please read guidance note 2)  |  | Indoors  | <input type="checkbox"/> |
|  |       |        |  |  | Outdoors | <input type="checkbox"/> |
|  |       |        |  |  | Both     | <input type="checkbox"/> |
| Day  | Start | Finish | <b><u>Please give further details here</u></b> (please read guidance note 3)   |  |          |                          |
| Mon  |       |        |  |  |          |                          |
| Tue  |       |        |  |  |          |                          |
| Wed  |       |        | <b><u>State any seasonal variations for the exhibition of films</u></b> (please read guidance note 4)  |  |          |                          |
| Thur   |       |        |  |  |          |                          |
| Fri  |       |        |  |  |          |                          |
| Sat  |       |        | <b><u>Non standard timings. Where you intend to use the premises for the exhibition of films at different times to those listed in the column on the left, please list</u></b> (please read guidance note 5) |  |          |                          |
| Sun  |       |        |  |  |          |                          |
|  |       |        |  |  |          |                          |

C

|   |       |        |   |
|---|-------|--------|---|
| <b>Indoor sporting events</b><br>Standard days and timings<br>(please read guidance note 6) |       |        | <b><u>Please give further details</u></b> (please read guidance note 3)   |
| Day   | Start | Finish |   |
| Mon   |       |        |   |
| Tue   |       |        | <b><u>State any seasonal variations for indoor sporting events</u></b> (please read guidance note 4)  |
| Wed   |       |        |   |
| Thur  |       |        |   |
| Fri   |       |        | <b><u>Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list</u></b> (please read guidance note 5) |
| Sat   |       |        |   |
| Sun   |       |        |   |
|   |       |        |   |

# D

|   |       |        |  |          |                          |
|---|-------|--------|--|----------|--------------------------|
| <b>Boxing or wrestling entertainments</b><br>Standard days and timings<br>(please read guidance note 6) |       |        | <b><u>Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick</u></b><br>(please read guidance note 2)   | Indoors  | <input type="checkbox"/> |
|   |       |        |  | Outdoors | <input type="checkbox"/> |
|   |       |        |  | Both     | <input type="checkbox"/> |
| Day   | Start | Finish | <b><u>Please give further details here</u></b> (please read guidance note 3)   |          |                          |
| Mon   |       |        |  |          |                          |
| Tue   |       |        |  |          |                          |
| Wed   |       |        | <b><u>State any seasonal variations for boxing or wrestling entertainment</u></b><br>(please read guidance note 4)   |          |                          |
| Thur  |       |        |  |          |                          |
| Fri   |       |        |  |          |                          |
| Sat   |       |        | <b><u>Non standard timings. Where you intend to use the premises for boxing or wrestling entertainment at different times to those listed in the column on the left, please list</u></b> (please read guidance note 5) |          |                          |
| Sun   |       |        |  |          |                          |
|   |       |        |  |          |                          |



# E

|   |       |        |   |          |                                     |
|---|-------|--------|---|----------|-------------------------------------|
| <b>Live music</b><br>Standard days and timings<br>(please read guidance note 6) |       |        | <b>Will the performance of live music take place indoors or outdoors or both – please tick</b> (please read guidance note 2)<br><br>Throughout the day there will be bands and artists performing live amplified music. | Indoors  | <input type="checkbox"/>            |
|   |       |        |   | Outdoors | <input checked="" type="checkbox"/> |
|   |       |        |   | Both     | <input type="checkbox"/>            |
| Day   | Start | Finish | <b>Please give further details here</b> (please read guidance note 3)   |          |                                     |
| Mon   | 11.00 | 20.00  |   |          |                                     |
| Tue   |       |        |   |          |                                     |
| Wed   |       |        | <b>State any seasonal variations for the performance of live music</b> (please read guidance note 4)  |          |                                     |
| Thur  |       |        |   |          |                                     |
| Fri   | 11.00 | 20.00  |   |          |                                     |
| Sat   | 11.00 | 20.00  | <b>Non standard timings. Where you intend to use the premises for the performance of live music at different times to those listed in the column on the left, please list</b> (please read guidance note 5)             |          |                                     |
| Sun   | 11.00 | 20.00  |   |          |                                     |
|   |       |        |   |          |                                     |

**F**

|   |              |               |  |  |
|---|--------------|---------------|--|--|
| <b>Recorded music</b><br>Standard days and timings<br>(please read guidance note 6) |              |               | <b><u>Will the playing of recorded music take place indoors or outdoors or both – please tick</u></b> (please read guidance note 2)  | Indoors <input type="checkbox"/>             |
|   |              |               | Throughout the day there will be a DJ playing recorded amplified music.  | Outdoors <input checked="" type="checkbox"/> |
|   |              |               | Both <input type="checkbox"/>  |  |
| <b>Day</b>  | <b>Start</b> | <b>Finish</b> | <b><u>Please give further details here</u></b> (please read guidance note 3)   |  |
| Mon   | 11.00        | 20.00         |  |  |
|   |              |               |  |  |
| Tue   |              |               |  |  |
|   |              |               |  |  |
| Wed   |              |               | <b><u>State any seasonal variations for the playing of recorded music</u></b> (please read guidance note 4)  |  |
|   |              |               |  |  |
| Thur  |              |               |  |  |
|   |              |               |  |  |
| Fri   | 11.00        | 20.00         | <b><u>Non standard timings. Where you intend to use the premises for the playing of recorded music at different times to those listed in the column on the left, please list</u></b> (please read guidance note 5) |  |
|   |              |               |  |  |
| Sat   | 11.00        | 20.00         |  |  |
|   |              |               |  |  |
| Sun   | 11.00        | 20.00         |  |  |
|   |              |               |  |  |

# H

|   |       |        |   |          |                                     |
|---|-------|--------|---|----------|-------------------------------------|
| <b>Anything of a similar description to that falling within (e), (f) or (g)</b><br>Standard days and timings<br>(please read guidance note 6) |       |        | Please give a description of the type of entertainment you will be providing  |          |                                     |
| Day   | Start | Finish | <b><u>Will this entertainment take place indoors or outdoors or both – please tick</u></b> (please read guidance note 2)  | Indoors  | <input type="checkbox"/>            |
| Mon   | 11.00 | 20.00  |   | Outdoors | <input checked="" type="checkbox"/> |
|   |       |        |   | Both     | <input type="checkbox"/>            |
| Tue   |       |        | <b><u>Please give further details here</u></b> (please read guidance note 3)  |          |                                     |
| Wed   |       |        |   |          |                                     |
| Thur  |       |        | <b><u>State any seasonal variations for entertainment of a similar description to that falling within (e), (f) or (g)</u></b> (please read guidance note 4)   |          |                                     |
| Fri   | 11.00 | 20.00  |   |          |                                     |
| Sat   | 11.00 | 20.00  | <b><u>Non standard timings. Where you intend to use the premises for the entertainment of a similar description to that falling within (e), (f) or (g) at different times to those listed in the column on the left, please list</u></b><br>(please read guidance note 5) |          |                                     |
| Sun   | 11.00 | 20.00  |   |          |                                     |

# G

|  |       |        |   |  |          |                                     |
|--|-------|--------|---|--|----------|-------------------------------------|
| <b>Performances of dance</b><br>Standard days and timings<br>(please read guidance note 6) |       |        | <b><u>Will the performance of dance take place indoors or outdoors or both – please tick</u></b> (please read guidance note 2)  |  | Indoors  | <input type="checkbox"/>            |
|  |       |        | We expect to have various dance groups performing on the day. Furthermore we are organizing a Psy Gangam Style Dance -off competition.  |  | Outdoors | <input checked="" type="checkbox"/> |
|  |       |        |   |  | Both     | <input type="checkbox"/>            |
| Day  | Start | Finish | <b><u>Please give further details here</u></b> (please read guidance note 3)  |  |          |                                     |
| Mon  | 11.00 | 20.00  |   |  |          |                                     |
|  |       |        |   |  |          |                                     |
| Tue  |       |        |   |  |          |                                     |
|  |       |        |   |  |          |                                     |
| Wed  |       |        | <b><u>State any seasonal variations for the performance of dance</u></b> (please read guidance note 4)  |  |          |                                     |
|  |       |        |   |  |          |                                     |
| Thur   |       |        |   |  |          |                                     |
|  |       |        |   |  |          |                                     |
| Fri  | 11.00 | 20.00  | <b><u>Non standard timings. Where you intend to use the premises for the performance of dance at different times to those listed in the column on the left, please list</u></b> (please read guidance note 5) |  |          |                                     |
|  |       |        |   |  |          |                                     |
| Sat  | 11.00 | 20.00  |   |  |          |                                     |
|  |       |        |   |  |          |                                     |
| Sun  | 11.00 | 20.00  |   |  |          |                                     |
|  |       |        |   |  |          |                                     |

# I

|   |       |        |  |  |          |                          |
|---|-------|--------|--|--|----------|--------------------------|
| <b>Late night refreshment</b><br>Standard days and timings<br>(please read guidance note 6) |       |        | <b>Will the provision of late night refreshment take place indoors or outdoors or both – please tick</b><br>(please read guidance note 2)  |  | Indoors  | <input type="checkbox"/> |
|   |       |        |  |  | Outdoors | <input type="checkbox"/> |
|   |       |        |  |  | Both     | <input type="checkbox"/> |
| Day   | Start | Finish |  |  |          |                          |
| Mon   |       |        | <u>Please give further details here</u> (please read guidance note 3)  |  |          |                          |
|   |       |        |  |  |          |                          |
| Tue   |       |        |  |  |          |                          |
|   |       |        |  |  |          |                          |
| Wed   |       |        | <u>State any seasonal variations for the provision of late night refreshment</u><br>(please read guidance note 4)  |  |          |                          |
|   |       |        |  |  |          |                          |
| Thur  |       |        |  |  |          |                          |
|   |       |        |  |  |          |                          |
| Fri   |       |        | <u>Non standard timings. Where you intend to use the premises for the provision of late night refreshment at different times, to those listed in the column on the left, please list</u> (please read guidance note 5) |  |          |                          |
|   |       |        |  |  |          |                          |
| Sat   |       |        |  |  |          |                          |
|   |       |        |  |  |          |                          |
| Sun   |       |        |  |  |          |                          |

**J**

|  |       |        |  |  |                  |                          |
|--|-------|--------|--|--|------------------|--------------------------|
| <b>Supply of alcohol</b><br>Standard days and timings<br>(please read guidance note 6) |       |        | <b><u>Will the supply of alcohol be for consumption – please tick</u></b> (please read guidance note 7)  |  | On the premises  | <input type="checkbox"/> |
|  |       |        |  |  | Off the premises | <input type="checkbox"/> |
|  |       |        |  |  | Both             | <input type="checkbox"/> |
| Day  | Start | Finish | <b><u>State any seasonal variations for the supply of alcohol</u></b> (please read guidance note 4)  |  |                  |                          |
| Mon  |       |        |  |  |                  |                          |
|  |       |        |  |  |                  |                          |
| Tue  |       |        |  |  |                  |                          |
|  |       |        |  |  |                  |                          |
| Wed  |       |        |  |  |                  |                          |
|  |       |        |  |  |                  |                          |
| Thur   |       |        |  |  |                  |                          |
|  |       |        |  |  |                  |                          |
| Fri  |       |        |  |  |                  |                          |
|  |       |        | <b><u>Non standard timings. Where you intend to use the premises for the supply of alcohol at different times to those listed in the column on the left, please list</u></b> (please read guidance note 5) |  |                  |                          |
| Sat  |       |        |  |  |                  |                          |
|  |       |        |  |  |                  |                          |
| Sun  |       |        |  |  |                  |                          |
|  |       |        |  |  |                  |                          |

**State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor:**

|  |  |
|--|--|
| Name                                   |  |
| Address                                |  |
| Postcode                               |  |
| Personal licence number (if known)     |  |
| Issuing licensing authority (if known) |  |

K

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8).

L

|  |       |        |   |
|--|-------|--------|---|
| <b>Hours premises are open to the public</b><br>Standard days and timings<br>(please read guidance note 6) |       |        | <b>State any seasonal variations</b> (please read guidance note 4)<br><br>Meriton Road Park, Handforth, is open and unlocked to the public between 00.01 and 24.00 hours each day.            |
| Day  | Start | Finish | <b>Non standard timings. Where you intend the premises to be open to the public at different times from those listed in the column on the left, please list</b> (please read guidance note 5) |
| Mon  | 11.00 | 20.00  |   |
|  |       |        |   |
| Tue  |       |        |   |
|  |       |        |   |
| Wed  |       |        |   |
|  |       |        |   |
| Thur   |       |        |   |
|  |       |        |   |
| Fri  | 11.00 | 20.00  |   |
|  |       |        |   |
| Sat  | 11.00 | 20.00  |   |
|  |       |        |   |
| Sun  | 11.00 | 20.00  |   |
|  |       |        |   |

**M** Describe the steps you intend to take to promote the four licensing objectives:

**a) General – all four licensing objectives (b, c, d and e) (please read guidance note 9)**

We will place in the local Wilmslow Express a notice advertising the event advising that if any person has concerns regarding the staging of the event they can raise their concerns with Cheshire East Council Licensing Department by a specified date.

We will place in Meriton Road Park notice board and entrance gates a notice advertising the event and that if any person has concerns regarding the staging of the event they can raise their concerns with Cheshire East Council Licensing Department by a specified date. This will be on blue papers as instructed.

We will provide the Cheshire East Council departments, Cheshire Constabulary and Cheshire Fire Service with a copy of the notice advertising the event and that if any person or body has concerns regarding the staging of the event they must raise their concerns with Cheshire East Council Licensing Department by a specified date. This will be on blue papers as instructed.

**b) The prevention of crime and disorder**

The Friends of Meriton Road Park have discussed the provision of policing with our local Cheshire PSCO Gareth Harding who will be arranging this with his superiors on our behalf.

**c) Public safety**

Mr Terry Walsh (a member of The Friends of Meriton Road Park) has undertaken a detailed risk assessment concerning all aspects of the event and those who seek to provide services on the day and their location on site. Furthermore we will be arranging the site to be monitored by our Marshalls throughout the event and the local police will be in attendance. Utilizing the PA system we will announce procedures for public safety and lost children etc. We have also arranged for the St Johns Ambulance and or Red Cross to be present on the day to deal with minor injuries etc. that may occur. The Friends of Meriton Road park will also provide area co-ordinators and marshall's and assistants to assist with the safe and smooth running of the event.

We have also informed Cheshire Fire Service of this event informally.

**d) The prevention of public nuisance**

We will seek to ensure that no public nuisance occurs by the intervention of the local police throughout the event.

The Friends of Meriton Road park will also provide area marshall's and assistants to report to the police any concerns in this respect.

Where any member of the public raises issues regarding the event we will note their concerns and refer them to the appropriate person and or authority in alleviating their concerns.



e) The protection of children from harm

We will be ensuring that all activities for children there are appropriate procedures for child protection. We will however expect that all children are accompanied by a parent or appropriate adult to ensure their safety. The Friends of Meriton Road Park will make arrangements for any lost child to be collected from a safe area designated for this purpose.

**Checklist:**

**Please tick to indicate agreement**

- I have made or enclosed payment of the fee. ☒
- I have enclosed the plan of the premises. ☒
- I have sent copies of this application and the plan to responsible authorities and others where applicable. ☒
- I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable. ☐
- I understand that I must now advertise my application. ☒
- I understand that if I do not comply with the above requirements my application will be rejected. ☒

**IT IS AN OFFENCE, LIABLE ON SUMMARY CONVICTION TO A FINE NOT EXCEEDING LEVEL 5 ON THE STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION.**

**Part 4 – Signatures** (please read guidance note 10)

Signature of applicant or applicant's solicitor or other duly authorised agent (see guidance note 11).  
If signing on behalf of the applicant, please state in what capacity.

|           |  |
|-----------|--|
| Signature | <i>Michael Thompson</i>                          |
| Date      | <i>3/4/2013</i>                                  |
| Capacity  | Member of the Friends of Meriton Road Park group |

For joint applications, signature of 2<sup>nd</sup> applicant or 2<sup>nd</sup> applicant's solicitor or other authorised agent (please read guidance note 12). If signing on behalf of the applicant, please state in what capacity.

|           |  |
|-----------|--|
| Signature |  |
| Date      |  |
| Capacity  |  |

Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 13)

Mr. Michael Thompson  
2 Elm Grove  
Knowle Park  
Handforth  
Cheshire

|           |           |          |         |
|-----------|-----------|----------|---------|
| Post town | Handforth | Postcode | SK9 3DY |
|-----------|-----------|----------|---------|

|                           |              |
|---------------------------|--------------|
| Telephone number (if any) | 01625 251069 |
|---------------------------|--------------|

If you would prefer us to correspond with you by e-mail, your e-mail address (optional)  
Mike28451@ntlworld.com

#### Notes for Guidance

1. Describe the premises, for example the type of premises, its general situation and layout and any other information which could be relevant to the licensing objectives. Where your application includes off-supplies of alcohol and you intend to provide a place for consumption of these off-supplies, you must include a description of where the place will be and its proximity to the premises.
2. Where taking place in a building or other structure please tick as appropriate (indoors may include a tent).
3. For example the type of activity to be authorised, if not already stated, and give relevant further details, for example (but not exclusively) whether or not music will be amplified or unamplified.
4. For example (but not exclusively), where the activity will occur on additional days during the summer months.
5. For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.
6. Please give timings in 24 hour clock (e.g. 16:00) and only give details for the days of the week when you intend the premises to be used for the activity.
7. If you wish people to be able to consume alcohol on the premises, please tick 'on the premises'. If you wish people to be able to purchase alcohol to consume away from the premises, please tick 'off the premises'. If you wish people to be able to do both, please tick 'both'.
8. Please give information about anything intended to occur at the premises or ancillary to the use of the premises which may give rise to concern in respect of children, regardless of whether you intend children to have access to the premises, for example (but not exclusively) nudity or semi-nudity, films for restricted age groups or the presence of gaming machines.
9. Please list here steps you will take to promote all four licensing objectives together.
10. The application form must be signed.
11. An applicant's agent (for example solicitor) may sign the form on their behalf provided that they have actual authority to do so.
12. Where there is more than one applicant, each of the applicant or their respective agent must sign the application form.
13. This is the address which we shall use to correspond with you about this application.



